SHEET NO 1 OF 2 SHEETS

Recorded at Request of
Land Title Co
Date Oct. 1st 1958
at 2:30 P.M.
in Book 73 } of Maps
Page 43-44
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ..... Deputy Recorder
Fee 7.00

TRACT NO. 5208

IN THE CITY OF SAN BERNARDINO

BEING A SUBDIVISION OF A PORTION OF
GOVERNMENT LOT 5, SECTION 6, T. 1 S., R. 4 W.,
S.B.B.& M., SAN BERNARDINO COUNTY, CALIF.

ANDREASEN-PHELPS ENGINEERING CO.
CIVIL ENGINEERING & LAND SURVEYING

SCALE 1" = 60'

APRIL 1956

ENGINEERS CERTIFICATE

I, Robert R Andreasen, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 2 sheets correctly represents a survey made under my supervision in April, 1956, that all the monuments shown hereon are of the character and occupy the position indicated or will be set in such positions at such time as is agreed upon under Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated August 30, 1958

Robert R Andreasen
Robert R Andreasen R.E. 8203

OWNERS CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines. And we hereby dedicate to the City of San Bernardino for public use all of the streets and sewers shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Easements for Public Utilities".

ABERDEEN INVESTMENT CORPORATION: a California corporation
Ralph A Johnson
President

COASTAL CITIES INVESTMENT CORPORATION: a California Corporation
Ralph A Johnson
Pres.

KIRKLAND INVESTORS INC., a California Corporation
Ralph A Johnson
Pres.

PASADENA ESCROW & SAFE DEPOSIT COMPANY, a California Corporation
Lawrence F. Rogers
President

Louis M. Rubin
Louis M. Rubin

Ruth Rubin
Ruth Rubin

NOTARY ACKNOWLEDGEMENT

State of California } S.S.
County of Los Angeles

On this 27th day of August, 1958, before me ROBERT E. ENGLISH a Notary Public in and for said County and State, personally appeared Louis M. Rubin and Ruth Rubin known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. Witness my hand and official seal.

James A. Engler
Notary Public in and for said County and State
My Commission Expires 4-6-61

NOTARY ACKNOWLEDGEMENT

State of California } S.S.
County of Orange

On this 26th day of August, 1958, before me JOHN W. McDANIEL a Notary Public in and for said County and State, personally appeared Ralph A. Johnson, to me known to be the President of Aberdeen Investment Corporation, Coastal Cities Investment Corporation and Kirkland Investors Inc., the corporations that executed the within instrument, and known to me to be the person who executed the within instruments on behalf of the corporations therein named and acknowledged to me that such corporations executed the within instruments pursuant to their by-laws or by a resolution of their Boards of Directors.
Witness my hand and official seal.

John W. McDaniel
Notary Public in and for said County and State
My Commission Expires SEPT. 18, 1960

NOTARY ACKNOWLEDGEMENT

State of California } S.S.
County of Los Angeles

On this 27th day of August, 1958, before me ROBERT E. ENGLISH a Notary Public in and for said County and State, personally appeared Lawrence Rogers known to me to be the President of Pasadena Escrow & Safe Deposit Company, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or by a resolution of its Board of Directors or trustees
Witness my hand and official seal

James A. Engler
Notary Public in and for said County and State
My Commission Expires 4-6-61

CITY COUNCIL CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted Sept 15 1958 approved the annexed map, accepted as public, all streets and avenues shown on said map within said subdivision.

Dated the 16 day of Sept 1958

Jack D. Fulton
City Clerk, City of
San Bernardino California

I hereby approve the foregoing resolution

George C. Blair
Mayor, City of San
Bernardino, California

SUPERINTENDENT OF STREETS CERTIFICATE

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John B. Center
Superintendent of Streets, City of
San Bernardino, California.

CITY ENGINEER CERTIFICATE

Map approved this 17th day of Sept, 1958

Russell E. Wolfard
City Engineer, City of
San Bernardino, California

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes except taxes or special assessments not yet payable estimated to be $ _____.

Dated this ____ day of _____, 195

County Auditor, County of
San Bernardino, California

By _____ Deputy

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $ _____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and that the subdivider has filed with me a certificate by the proper officer showing the payment of the amount of said taxes and assessments, and has complied in form with the requirements of said Board of Supervisors.

County Clerk and Ex Officio
Clerk of the Board of Supervisors

Dated this ____ day of _____ 195

By _____ Deputy